Mayan Initiation for the Next Millenium



Temple of the Sun at Uxmal

Much can be said about the great changes, which the new millennium will bring. Many say that it is the end of our Mother Earth. This fatalistic mentality will soon come to an end itself.

Some prophets like Nostra Damus have made many tragic predictions, which will be fulfilled at the end of this millennium; however the catholic religious structure has contributed to these predictions. Just recall that each millennium Christian Catholicism has said it was going to be the end of the world.

I believe that this type of thought has confused humanity. The majority of humanity do not know why this world should end in this manner. The majority of humanity lives terrorized and in their desperation each looks for methods of change to save their body and spirit.

The time has arrived to search for the right answers in other cultures. Answers that will not be found in this so-called modern civilization. For example we can wonder what answers we could find in the Cosmic Culture of the Maya regarding the end of the world. To my point of view, the ancient Mayas never lived in fear that the world was coming to an end. They knew the times and were able to know what would happen at the end of each cycle, whether small or great. It is for this reason that they structured various calendars, so that they could understand all cycles of time both terrestrial and cosmic.

We realize Initiation so that we may understand the new millennium. We work like initiates with our bodies and spirit while we meditate deeply. We attempt to understand what will become of Mother Earth and her inhabitants. We will do this work at various centers of Mayan Ceremony. We will understand the cycles of time of all manifestation.

In UXMAL we will visit the temple of the Sun, where the ancient Maya calculated the solar cycles. According to Mayan thought, all cycles are established in the sun. In other words, the

cycles of earth are regulated by the sun; for example the four seasons of the year. As is known, every 23 years earth makes great changes related to the solar mandate. This is simple to understand since science has proven this. However there exist certain phenomenon which unites earth to the sun and these are difficult to understand for those who are not initiated.



In EDZNAH we will visit the grand pyramid where the ancient Mayas used to communicate with others through long distances, for example the pyramid of EDZNAH which was magnetic, could communicate with the pyramids of Egypt and the great China. In this manner the cycles of the earth were already known by the Mayas. Cyclic phenomena, that would alter the natural balance, would be indicated at each pyramid by the change of energy. The ones in charge of studying this knowledge were the solar priests called Hau K'in.

In PALENQUE we will visit the temple of Pakal Votan. The body of this Mayan Priest, Pakal Votan, lies in the pyramid so that information about the cycles of time from other dimensions might be transmitted through it. Through meditations we will learn to understand the relation of cycles of time and religion. It is good that man should understand that cycles have a direct relation with cosmic religion and cycles of time. In this manner it is much easier to accept the changes of Mother Earth.

In BONAMPAK we will visit the murals where the ancient Maya taught how to understand society. We will see in these murals the different social obligations which dictated proper outfit. Each outfit represented certain commitment to society. There was certain vesture that was used only in the spring, for example. This tells us that even in this the cycle of time dictated. The rituals were also practiced in certain cycles dictated according to Maya calendars.

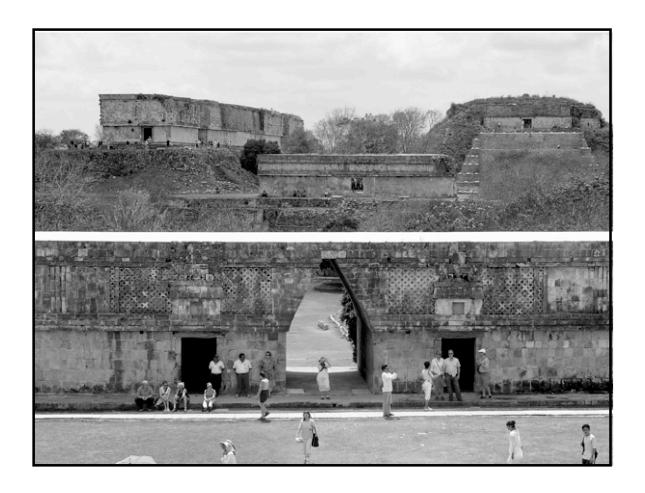
In TIK'AL we will study the cycles of time in days, years and millennia. TIK'AL means this very action. We will see what these words mean in Maya. TI (place) and K'AL (cycle). Said together it means place of cycles.

Hundreds will come to this TIK'AL to understand the cycles of time. We too will come like our ancestors to learn once again the cycles of time. Our work will be to meditate in this sacred Mayan place to remember the time we were once here in a past life. In this way we will awaken our memory and it will show us how to record the cycles of time, of days, months, years and millennia. Then we will no longer know fear of cycles of time. No one will be able

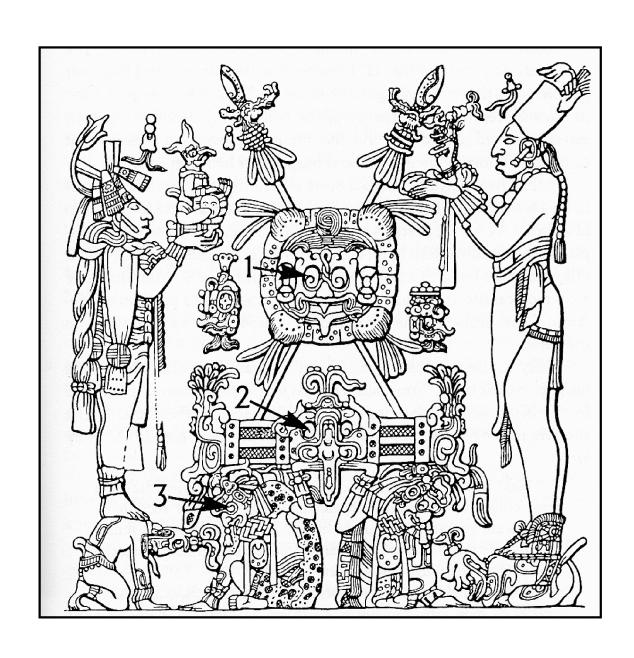
to frighten us any longer by saying it is the end of the world. It is much better to think like the cosmic Maya. To know the cosmic cycle of time.

iiLET US BE LIKE THE ETERNAL MAYAN BEINGS OF COSMIC CONSCIOUSNESS!!

- Hunbatz Men Maya Itza Tradition



A classic example of the Mayan. These archways are made completely without mortar and are held together by the weight of the stones.



*Temple of the Sun in Palenque, Chiapas, Mexico. In this image we can appreciate how the Maya revered universal knowledge. We see two priests in meditation, offering gifts to the Milky Way. Arrow 1 indicates the eyes of the solar symbol with "G" symbols inscribed. Arrow 2 points to the symbol of a celestial band with the spiral of life, the sacred "G". The third arrow points to two bearers of the celestial slab whose eyes also have the spiral of the Milky Way. For the Maya the sun or suns are the eyes of Hunab K'u

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