

# Maya Lacandons, The Guardians of Time



**Mayan Lacandon Cayum Garcia  
beginning a ceremony with skulls to  
expand the already powerful energy.**

Yaxchilam is the Mayan ceremonial center where this story begins:

The XI Baktún was lapsing, when the Spaniards arrived to the low lands of the Peninsula of Yucatan, Mexico. Then, in that Baktún, hundred of years ago, the Mayan civilization was intended to be exterminated in its religion, architecture, mathematics, and social system. The main responsible men were Francisco de Montejo and Fray Diego de Landa.

There were many Mayan families that emigrated to Mesoamerica. There are others that departed to the large jungles of what today is known as Chiapas, Mexico. Other families decided to stay in order to observe the incipient society brought from Spain to be diffused using the cross and sword in the sacred Mayan lands. Today after so many hundred of years, the nightmare still continues for the native Mayas.

The sacred Mayan ritualistic knowledge could never be exterminated, because the ancient Mayas that emigrated to the jungle are today called Lacandons and they never stopped making rituals in the Mayan Temples. In Palenque, they used to make rituals until the Mexican government declared it a tourist center. It was then when the Mayan Lacandons stopped making rituals in those temples.

When the Western cultural world collapsed in the barbarism of the First World War, the Mayan Lacandons made their rituals in the Mayan temples of Yaxchilam to pray for the world's peace. When the Occidental world collapses again after the Second World War, the Lacandons continued their rituals in Yaxchilam in order to ask their gods why the younger brother had fallen in misfortune again, but this time the consequences could affect everybody.

The last great Mayan priest that prayed for the peace of the world in Yaxchilam was the venerable Mayan Chan K'in Viejo. He walked 7 days from his community, Nah Hah, to arrive

to the Mayan temples of Yaxchilam. There, he made the rituals with the other Lacandons that accompanied him for several days, after that they had to walk another 7 days to return to their community of Nah Hah.

The jungle and the stones of the Mayan temples of Yaxchilam witnessed the dimensions that the venerable Maya Chan K'in Viejo had to travel when he carried out his rituals with songs, copal and mantras in these sacred temples. He traveled with the Batabes and with the Bolontik'u, Pakal Votan was also present in this journey; great part of the peace of the world was due to this venerable Mayan teacher, Chan K'in Viejo who never stopped making Mayan rituals for the whole humanity.

I give thanks to Hunab K'u because my Lacandon family, that was once very distant, now is getting closer in this New Itza Age. Now Chan K'in Joven and his son Cayún are reviving this sacred work of making rituals in the Lacandon jungle just like their father used to do in order to please the gods of the wind, the water, the mounts, and the spirit of all the earthlings on the Mother Earth.

Now the Lacandons want the humankind to get acquainted of their existence as Mayas in the middle of the XXI century, cohabiting in her Mayan community of Nah Hah and making their Mayan rituals just like their grandfather Chan K'in Viejo used to do. But they also wish this culture of the Mayan ritual continues forever through the centuries so they can continue begging for the salvation of all the living beings of the world.

Today, my work as a Maya Itza is to bring the news of my Mayan Lacandon family to the whole humanity, so that they get acquainted of the good news that the last pure of conscience Mayas want to communicate to all human beings that are awaken in this new age, to those human beings who are looking for the truth of the Great Spirit. Certainly! I refer to those beings who still have some purity in their spirit and consciousness.

The Mayan Lacandons are aware of the difficult times we are living in this modern society. They know that the Mayan temples such as Palenque, Chichén Itzá, Yaxchilám, Uxmal and some others more will no longer be used to make rituals because regrettably the colonial governments have transformed them into tourist places, where the one that rules these Mayan temples doesn't care about practicing Mayan rituals.

This is the reason why the Lacandons, as well as other Mayas, lost their sacred temples that were built by our Mayan ancestors to make rituals in order to communicate with the superior

forces and ask for the humanity's well-being. The Mayas, experts in the study of time, know that this nightmare dictated by the false system of the past and that continues these days, will come to an end in a very close future and then the Mayan temples will return to the true guardians of time.

The Lacandons have learned that they have to know how to confront this great modern change of the society, they know that they have to continue with their destiny as Mayas, they know that they have to educate their community with their Mayan solar education and they know that the ritual is the only way to communicate with their Mayan gods so that in this way the Mayan gods can return to their people and their temples.

These are the reasons why they want to build a center to bury the sacred remains of their spiritual guide Chan K'in Viejo who died in 1997 so that he can rest in peace. This sacred place would be built in the community of Nah Hah, where this teacher spent all his life. This sacred construction would be at the same time used as a meeting center for all the X communities of the Lacandon jungle.

We are seeking for international help for this lacandon community in order to build this temple so they can continue performing their Mayan rituals again just like they used to do thousands of years ago. In this Mayan indigenous temple the whole people will be able to make their prayers accompanied by a Mayan priest. It will also serve as a Mayan cultural center where all the people will be informed about the importance of the Mayan cosmic civilization and what it is like.

**- Hunbatz Men  
Maya Itza Tradition**





**Left: The Great CHAN K'IN VIEJO. He was the last Maya Lacandon who continued doing rituals in the Mayan temples of YAXCHILAM and PALENQUE until his death**  
**Above: Maya lacandon K'in Garcia is present to accept and take part in the ceremony of receiving the crystal skulls at the river NUTUTUN.**

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